

**FEC  
FORM 3X****REPORT OF RECEIPTS  
AND DISBURSEMENTS**  
For Other Than An Authorized Committee

Office Use Only

1. NAME OF COMMITTEE (in full) TYPE OR PRINT ▼ Example: If typing, type over the lines. 12FE4M5

Foundation for a Greater America INC

ADDRESS (number and street) ▼

PO Box 3587

☐ Check if different  
than previously  
reported. (ACC)

Tustin

CA

92781

2. FEC IDENTIFICATION NUMBER ▼ CITY ▲ STATE ▲ ZIP CODE ▲

C C00555862

3. IS THIS REPORT ☒ NEW (N) OR ☐ AMENDED (A)

**4. TYPE OF REPORT**

(Choose One)

(a) Quarterly Reports:

- ☐ April 15  
Quarterly Report (Q1)
- ☐ July 15  
Quarterly Report (Q2)
- ☐ October 15  
Quarterly Report (Q3)
- ☐ January 31  
Year-End Report (YE)
- ☐ July 31 Mid-Year  
Report (Non-election  
Year Only) (MY)
- ☐ Termination Report  
(TER)

- (b) Monthly Report Due On: ☐ Feb 20 (M2) ☐ May 20 (M5) ☐ Aug 20 (M8) ☐ Nov 20 (M11)  
(Non-Election Year Only)
- ☐ Mar 20 (M3) ☐ Jun 20 (M6) ☐ Sep 20 (M9) ☐ Dec 20 (M12)  
(Non-Election Year Only)
- ☐ Apr 20 (M4) ☐ Jul 20 (M7) ☐ Oct 20 (M10) ☐ Jan 31 (YE)

- (c) 12-Day ☐ Primary (12P) ☒ General (12G) ☐ Runoff (12R)
- PRE-Election** Report for the: ☐ Convention (12C) ☐ Special (12S)

Election on

11

06

2012

in the  
State of

CA

- (d) 30-Day ☐ General (30G) ☐ Runoff (30R) ☐ Special (30S)
- POST-Election** Report for the:

Election on

in the  
State of

5. Covering Period 10 / 01 / 2014 through 10 / 15 / 2014

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Mr. James P Hodgins

Signature of Treasurer

Mr. James P Hodgins

[Electronically Filed]

Date

01

06

2015

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office  
Use  
Only**FEC FORM 3X**  
Rev. 12/2004

# SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

Foundation for a Greater America INC

Report Covering the Period:

From:

|     |   |     |   |           |
|-----|---|-----|---|-----------|
| M M | / | D D | / | Y Y Y Y Y |
| 10  |   | 01  |   | 2014      |

To:

|     |   |     |   |           |
|-----|---|-----|---|-----------|
| M M | / | D D | / | Y Y Y Y Y |
| 10  |   | 15  |   | 2014      |

|  | COLUMN A<br>This Period   | COLUMN B<br>Calendar Year-to-Date |   |   |           |      |           |  |  |  |  |  |  |          |  |  |  |      |
|--|---|-----------------------------------|---|---|-----------|------|-----------|--|--|--|--|--|--|----------|--|--|--|------|
| 6. (a) Cash on Hand<br>January 1, <table><tr><td>Y</td><td>Y</td><td>Y</td><td>Y</td><td>Y</td></tr><tr><td colspan="5">2014</td></tr></table> | Y   | Y                                 | Y | Y | Y         | 2014 |           |  |  |  |  | <table><tr><td colspan="5"></td><td>0.00</td></tr></table> |  |          |  |  |  | 0.00 |
| Y  | Y   | Y                                 | Y | Y |           |      |           |  |  |  |  |  |  |          |  |  |  |      |
| 2014   |   |                                   |   |   |           |      |           |  |  |  |  |  |  |          |  |  |  |      |
|  |   |                                   |   |   | 0.00      |      |           |  |  |  |  |  |  |          |  |  |  |      |
| (b) Cash on Hand at<br>Beginning of Reporting Period.....  | <table><tr><td colspan="5"></td><td>92.70</td></tr></table>     |                                   |   |   |           |      | 92.70     |  |  |  |  |  |  |          |  |  |  |      |
|  |   |                                   |   |   | 92.70     |      |           |  |  |  |  |  |  |          |  |  |  |      |
| (c) Total Receipts (from Line 19) .....  | <table><tr><td colspan="5"></td><td>2090.16</td></tr></table>   |                                   |   |   |           |      | 2090.16   | <table><tr><td colspan="5"></td><td>46252.63</td></tr></table> |  |  |  |  |  | 46252.63 |  |  |  |      |
|  |   |                                   |   |   | 2090.16   |      |           |  |  |  |  |  |  |          |  |  |  |      |
|  |   |                                   |   |   | 46252.63  |      |           |  |  |  |  |  |  |          |  |  |  |      |
| (d) Subtotal (add Lines 6(b) and<br>6(c) for Column A and Lines<br>6(a) and 6(c) for Column B).....  | <table><tr><td colspan="5"></td><td>2182.86</td></tr></table>   |                                   |   |   |           |      | 2182.86   | <table><tr><td colspan="5"></td><td>46252.63</td></tr></table> |  |  |  |  |  | 46252.63 |  |  |  |      |
|  |   |                                   |   |   | 2182.86   |      |           |  |  |  |  |  |  |          |  |  |  |      |
|  |   |                                   |   |   | 46252.63  |      |           |  |  |  |  |  |  |          |  |  |  |      |
| 7. Total Disbursements (from Line 31).....   | <table><tr><td colspan="5"></td><td>1624.38</td></tr></table>   |                                   |   |   |           |      | 1624.38   | <table><tr><td colspan="5"></td><td>45408.37</td></tr></table> |  |  |  |  |  | 45408.37 |  |  |  |      |
|  |   |                                   |   |   | 1624.38   |      |           |  |  |  |  |  |  |          |  |  |  |      |
|  |   |                                   |   |   | 45408.37  |      |           |  |  |  |  |  |  |          |  |  |  |      |
| 8. Cash on Hand at Close of<br>Reporting Period<br>(subtract Line 7 from Line 6(d)) .....  | <table><tr><td colspan="5"></td><td>558.48</td></tr></table>    |                                   |   |   |           |      | 558.48    | <table><tr><td colspan="5"></td><td>844.26</td></tr></table>   |  |  |  |  |  | 844.26   |  |  |  |      |
|  |   |                                   |   |   | 558.48    |      |           |  |  |  |  |  |  |          |  |  |  |      |
|  |   |                                   |   |   | 844.26    |      |           |  |  |  |  |  |  |          |  |  |  |      |
| 9. Debts and Obligations Owed <b>TO</b><br>the Committee (Itemize all on<br>Schedule C and/or Schedule D) .....                                | <table><tr><td colspan="5"></td><td>0.00</td></tr></table>      |                                   |   |   |           |      | 0.00      |  |  |  |  |  |  |          |  |  |  |      |
|  |   |                                   |   |   | 0.00      |      |           |  |  |  |  |  |  |          |  |  |  |      |
| 10. Debts and Obligations Owed <b>BY</b><br>the Committee (Itemize all on<br>Schedule C and/or Schedule D) .....                               | <table><tr><td colspan="5"></td><td>128274.62</td></tr></table> |                                   |   |   |           |      | 128274.62 |  |  |  |  |  |  |          |  |  |  |      |
|  |   |                                   |   |   | 128274.62 |      |           |  |  |  |  |  |  |          |  |  |  |      |



This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

## For further information contact:

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

# DETAILED SUMMARY PAGE

## of Receipts

FEC Form 3X (Rev. 06/2004)

Page 3

Write or Type Committee Name

Foundation for a Greater America INC

Report Covering the Period:

From:

 M M / D D / Y Y Y Y  
 10 01 2014

To:

 M M / D D / Y Y Y Y  
 10 15 2014
**I. Receipts**
**COLUMN A**  
**Total This Period**
**COLUMN B**  
**Calendar Year-to-Date**

## 11. Contributions (other than loans) From:

(a) Individuals/Persons Other

Than Political Committees

(i) Itemized (use Schedule A).....

1000.00

18013.11

(ii) Unitemized .....

1090.16

10318.42

(iii) TOTAL (add

Lines 11(a)(i) and (ii)..... ▶

2090.16

28331.53

(b) Political Party Committees .....

0.00

0.00

(c) Other Political Committees

(such as PACs).....

0.00

0.00

(d) Total Contributions (add Lines

11(a)(iii), (b), and (c)) (Carry

Totals to Line 33, page 5) ..... ▶

2090.16

28331.53

## 12. Transfers From Affiliated/Other

Party Committees.....

0.00

0.00

## 13. All Loans Received .....

0.00

17920.00

## 14. Loan Repayments Received.....

0.00

0.00

## 15. Offsets To Operating Expenditures

(Refunds, Rebates, etc.)

(Carry Totals to Line 37, page 5).....

0.00

0.00

## 16. Refunds of Contributions Made

to Federal Candidates and Other

Political Committees.....

0.00

0.00

## 17. Other Federal Receipts

(Dividends, Interest, etc.).....

0.00

1.10

## 18. Transfers from Non-Federal and Levin Funds

(a) Non-Federal Account

(from Schedule H3).....

0.00

0.00

(b) Levin Funds (from Schedule H5) .....

0.00

0.00

(c) Total Transfers (add 18(a) and 18(b))..

0.00

0.00

19. Total Receipts (add Lines 11(d),  
12, 13, 14, 15, 16, 17, and 18(c))..... ▶

2090.16

46252.63

## 20. Total Federal Receipts

(subtract Line 18(c) from Line 19) ..... ▶

2090.16

46252.63

**DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

| II. Disbursements  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 21. Operating Expenditures:  |                               |                                   |
| (a) Allocated Federal/Non-Federal Activity (from Schedule H4)                                  |                               |                                   |
| (i) Federal Share .....  | 0.00                          | 0.00                              |
| (ii) Non-Federal Share.....  | 0.00                          | 0.00                              |
| (b) Other Federal Operating Expenditures .....   | 769.38                        | 43558.21                          |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) .....                        | 769.38                        | 43558.21                          |
| 22. Transfers to Affiliated/Other Party Committees.....  | 0.00                          | 0.00                              |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees.....         | 0.00                          | 0.00                              |
| 24. Independent Expenditures (use Schedule E) .....  | 0.00                          | 0.00                              |
| 25. Coordinated Party Expenditures (2 U.S.C. §441a(d)) (use Schedule F).....                   | 0.00                          | 0.00                              |
| 26. Loan Repayments Made.....  | 735.00                        | 1005.00                           |
| 27. Loans Made.....  | 0.00                          | 0.00                              |
| 28. Refunds of Contributions To:   |                               |                                   |
| (a) Individuals/Persons Other Than Political Committees .....                                  | 20.00                         | 745.16                            |
| (b) Political Party Committees .....   | 0.00                          | 0.00                              |
| (c) Other Political Committees (such as PACs).....   | 0.00                          | 0.00                              |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c)).....                            | 20.00                         | 745.16                            |
| 29. Other Disbursements .....  | 100.00                        | 100.00                            |
| 30. Federal Election Activity (2 U.S.C. §431(20))  |                               |                                   |
| (a) Allocated Federal Election Activity (from Schedule H6)                                     |                               |                                   |
| (i) Federal Share .....  | 0.00                          | 0.00                              |
| (ii) "Levin" Share.....  | 0.00                          | 0.00                              |
| (b) Federal Election Activity Paid Entirely With Federal Funds .....                           | 0.00                          | 0.00                              |
| (c) Total Federal Election Activity (add .. Lines 30(a)(i), 30(a)(ii) and 30(b))....           | 0.00                          | 0.00                              |
| 31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) ..      | 1624.38                       | 45408.37                          |
| 32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31)..... | 1624.38                       | 45408.37                          |

**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

| III. Net Contributions/Operating Expenditures  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 33. Total Contributions (other than loans)<br>(from Line 11(d), page 3) .....          | 2090.16                       | 28331.53                          |
| 34. Total Contribution Refunds<br>(from Line 28(d)) .....                              | 20.00                         | 745.16                            |
| 35. Net Contributions (other than loans)<br>(subtract Line 34 from Line 33) .....      | 2070.16                       | 27586.37                          |
| 36. Total Federal Operating Expenditures<br>(add Line 21(a)(i) and Line 21(b)) ..... ► | 769.38                        | 43558.21                          |
| 37. Offsets to Operating Expenditures<br>(from Line 15, page 3).....                   | 0.00                          | 0.00                              |
| 38. Net Operating Expenditures<br>(subtract Line 37 from Line 36) ..... ►              | 769.38                        | 43558.21                          |

# SCHEDULE A (FEC Form 3X)

## ITEMIZED RECEIPTS

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 6 OF 29  
(check only one)

☒ 11a ☐ 11b ☐ 11c ☐ 12  
☐ 13 ☐ 14 ☐ 15 ☐ 16 ☐ 17

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

Foundation for a Greater America INC

Full Name (Last, First, Middle Initial)

A. Sterl F Shinaberry

Mailing Address 401 Shores Drive

City

Vero Beach

State

FL

Zip Code

32963-3900

FEC ID number of contributing  
federal political committee.

C

Name of Employer

retired

Occupation

retired

Receipt For:

☐ Primary  
☐ Other (specify) ▼

☐ General

Aggregate Year-to-Date ▼

1000.00

Date of Receipt

M M / D D / Y Y Y Y Y Y  
10 / 15 / 2014

Transaction ID : ADFFC9F7536E743F0842

Amount of Each Receipt this Period

1000.00

Contribution to Voters for Hillary

Full Name (Last, First, Middle Initial)

B.

Mailing Address

City

State

Zip Code

FEC ID number of contributing  
federal political committee.

C

Name of Employer

Occupation

Receipt For:

☐ Primary  
☐ Other (specify) ▼

☐ General

Aggregate Year-to-Date ▼

Date of Receipt

M M / D D / Y Y Y Y Y Y

Amount of Each Receipt this Period

Full Name (Last, First, Middle Initial)

C.

Mailing Address

City

State

Zip Code

FEC ID number of contributing  
federal political committee.

C

Name of Employer

Occupation

Receipt For:

☐ Primary  
☐ Other (specify) ▼

☐ General

Aggregate Year-to-Date ▼

Date of Receipt

M M / D D / Y Y Y Y Y Y

Amount of Each Receipt this Period

SUBTOTAL of Receipts This Page (optional)..... ►

TOTAL This Period (last page this line number only)..... ►

1000.00

1000.00

|                                     |     |                          |     |                          |     |                          |     |                          |    |                          |     |
|-------------------------------------|-----|--------------------------|-----|--------------------------|-----|--------------------------|-----|--------------------------|----|--------------------------|-----|
| <input checked="" type="checkbox"/> | 21b | <input type="checkbox"/> | 22  | <input type="checkbox"/> | 23  | <input type="checkbox"/> | 24  | <input type="checkbox"/> | 25 | <input type="checkbox"/> | 26  |
| <input type="checkbox"/>            | 27  | <input type="checkbox"/> | 28a | <input type="checkbox"/> | 28b | <input type="checkbox"/> | 28c | <input type="checkbox"/> | 29 | <input type="checkbox"/> | 30b |

Foundation for a Greater America INC

### A. Microsoft Office 360

Category/  
Type

65.16

State:  District:

**B. Mr. James P Hodgins**

Category/  
Type

100.00

State:  District:

**C. CrossClick Media, Inc. I (CCM)**

Category/  
Type

180.00

State:  District:

**TOTAL** This Period (last page this line number only).....

345.16

**SCHEDULE B (FEC Form 3X)**  
**ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 8 OF 29

|   |                              |                              |                              |                             |                              |
|---|------------------------------|------------------------------|------------------------------|-----------------------------|------------------------------|
| <input checked="" type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input type="checkbox"/> 23  | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27             | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

Foundation for a Greater America INC

Full Name (Last, First, Middle Initial)

**A. CrossClick Media, Inc. I (CCM)**

Date of Disbursement

|     |   |     |   |             |
|-----|---|-----|---|-------------|
| M M | / | D D | / | Y Y Y Y Y Y |
| 10  |   | 15  |   | 2014        |

Mailing Address 8725 S. Eastern Ave  
Suite 200-661

City Las Vegas State NV Zip Code 89123-3243

Purpose of Disbursement  
partial repayment of debt

Candidate Name

Category/  
Type

Transaction ID : B03787BE0625E4874B49

Amount of Each Disbursement this Period

|        |
|--------|
| 300.00 |
|--------|

Office Sought: ☐ House  
☐ Senate  
☐ President

State: District:

Disbursement For:  
☐ Primary ☐ General  
☐ Other (specify) ▼

Full Name (Last, First, Middle Initial)

**B.**

Date of Disbursement

|     |   |     |   |             |
|-----|---|-----|---|-------------|
| M M | / | D D | / | Y Y Y Y Y Y |
|     |   |     |   |             |

Mailing Address

City State Zip Code

Purpose of Disbursement

Candidate Name

Category/  
Type

Amount of Each Disbursement this Period

|  |
|--|
|  |
|--|

Office Sought: ☐ House  
☐ Senate  
☐ President

State: District:

Disbursement For:  
☐ Primary ☐ General  
☐ Other (specify) ▼

Full Name (Last, First, Middle Initial)

**C.**

Date of Disbursement

|     |   |     |   |             |
|-----|---|-----|---|-------------|
| M M | / | D D | / | Y Y Y Y Y Y |
|     |   |     |   |             |

Mailing Address

City State Zip Code

Purpose of Disbursement

Candidate Name

Category/  
Type

Amount of Each Disbursement this Period

|  |
|--|
|  |
|--|

Office Sought: ☐ House  
☐ Senate  
☐ President

State: District:

Disbursement For:  
☐ Primary ☐ General  
☐ Other (specify) ▼**SUBTOTAL** of Disbursements This Page (optional)..... ►**TOTAL** This Period (last page this line number only)..... ►

|        |
|--------|
| 300.00 |
|--------|

|        |
|--------|
| 645.16 |
|--------|



**SCHEDULE B (FEC Form 3X)**  
**ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 9 OF 29

|                              |                              |                              |                              |                             |  |
|------------------------------|------------------------------|------------------------------|------------------------------|-----------------------------|--|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input type="checkbox"/> 23  | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input checked="" type="checkbox"/> 26 |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b           |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

Foundation for a Greater America INC

Full Name (Last, First, Middle Initial)

**A. (2) Finiks Capital, LLC**

Mailing Address 28 Holly Lane

|        |       |            |
|--------|-------|------------|
| City   | State | Zip Code   |
| Darien | CT    | 06820-3303 |

Purpose of Disbursement  
partial repayment of debt

Candidate Name

|                |   |
|----------------|---|
| Office Sought: | <input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President |
| State:         | District:   |

|                   |   |
|-------------------|---|
| Disbursement For: | <input type="checkbox"/> Primary <input type="checkbox"/> General |
|                   | <input type="checkbox"/> Other (specify) ▼                        |

Category/  
Type

Date of Disbursement

|       |   |       |   |           |
|-------|---|-------|---|-----------|
| M M M | / | D D D | / | Y Y Y Y Y |
| 10    |   | 15    |   | 2014      |

Transaction ID : BA62FAF3295E34C128DF

Amount of Each Disbursement this Period

|        |
|--------|
| 500.00 |
|--------|

Full Name (Last, First, Middle Initial)

**B. (2) Finiks Capital, LLC**

Mailing Address 28 Holly Lane

|        |       |            |
|--------|-------|------------|
| City   | State | Zip Code   |
| Darien | CT    | 06820-3303 |

Purpose of Disbursement  
partial repayment of debt

Candidate Name

|                |   |
|----------------|---|
| Office Sought: | <input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President |
| State:         | District:   |

|                   |   |
|-------------------|---|
| Disbursement For: | <input type="checkbox"/> Primary <input type="checkbox"/> General |
|                   | <input type="checkbox"/> Other (specify) ▼                        |

Category/  
Type

Date of Disbursement

|       |   |       |   |           |
|-------|---|-------|---|-----------|
| M M M | / | D D D | / | Y Y Y Y Y |
| 10    |   | 14    |   | 2014      |

Transaction ID : B2C84D04F302E4A69A3F

Amount of Each Disbursement this Period

|        |
|--------|
| 135.00 |
|--------|

Full Name (Last, First, Middle Initial)

**C. (2) Finiks Capital, LLC**

Mailing Address 28 Holly Lane

|        |       |            |
|--------|-------|------------|
| City   | State | Zip Code   |
| Darien | CT    | 06820-3303 |

Purpose of Disbursement  
partial repayment of debt

Candidate Name

|                |   |
|----------------|---|
| Office Sought: | <input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President |
| State:         | District:   |

|                   |   |
|-------------------|---|
| Disbursement For: | <input type="checkbox"/> Primary <input type="checkbox"/> General |
|                   | <input type="checkbox"/> Other (specify) ▼                        |

Category/  
Type

Date of Disbursement

|       |   |       |   |           |
|-------|---|-------|---|-----------|
| M M M | / | D D D | / | Y Y Y Y Y |
| 10    |   | 14    |   | 2014      |

Transaction ID : B154A2F90DB9243AE982

Amount of Each Disbursement this Period

|        |
|--------|
| 100.00 |
|--------|

SUBTOTAL of Disbursements This Page (optional)..... ►

TOTAL This Period (last page this line number only)..... ►

|        |
|--------|
| 735.00 |
|--------|

|        |
|--------|
| 735.00 |
|--------|

|  |     |   |     |  |     |  |     |  |    |  |     |
|--|-----|---|-----|--|-----|--|-----|--|----|--|-----|
|  | 21b |   | 22  |  | 23  |  | 24  |  | 25 |  | 26  |
|  | 27  | X | 28a |  | 28b |  | 28c |  | 29 |  | 30b |

Foundation for a Greater America INC

### A. Bun Huy Lao

Mailing Address 1182 Fairfield Avenue

|            |       |            |
|------------|-------|------------|
| City       | State | Zip Code   |
| Bridgeport | CT    | 06605-1118 |

|                         |  |
|-------------------------|--|
| Purpose of Disbursement | unverifiable contributor information - status, employment & occupation |
|-------------------------|--|

Candidate Name

|                |                          |           |
|----------------|--------------------------|-----------|
| Office Sought: | <input type="checkbox"/> | House     |
|                | <input type="checkbox"/> | Senate    |
|                | <input type="checkbox"/> | President |

Disbursement For: ☐ Primary ☐ General  
☐ Other (specify) ▼

Date of Disbursement

The image shows three 10-pin D-sub connectors. The first connector is labeled 'M10' and has two pins labeled 'M'. The second connector is labeled 'D13' and has two pins labeled 'D'. The third connector is labeled 'Y2014' and has four pins labeled 'Y'.

**Transaction ID : B27D35E0CC9454677BF6**

Amount of Each Disbursement this Period

| Age Group | Percentage |
|-----------|------------|
| 18-24     | 18.5       |
| 25-34     | 17.5       |
| 35-44     | 16.5       |
| 45-54     | 15.5       |
| 55-64     | 14.5       |
| 65-74     | 13.5       |
| 75-84     | 12.5       |
| 85+       | 1.5        |

**B.**

Full Name (Last, First, Middle Initial)

Mailing Address

| City | State | Zip Code |
|------|-------|----------|
|------|-------|----------|

### Purpose of Disbursement

Candidate Name

|                |                          |           |
|----------------|--------------------------|-----------|
| Office Sought: | <input type="checkbox"/> | House     |
|                | <input type="checkbox"/> | Senate    |
|                | <input type="checkbox"/> | President |

Disbursement For:

|                          |                   |                          |         |
|--------------------------|-------------------|--------------------------|---------|
| <input type="checkbox"/> | Primary           | <input type="checkbox"/> | General |
| <input type="checkbox"/> | Other (specify) ▼ |                          |         |

Date of Disbursement

Amount of Each Disbursement this Period

**C.**

Full Name (Last, First, Middle Initial)

Mailing Address

| City | State | Zip Code |
|------|-------|----------|
|------|-------|----------|

### Purpose of Disbursement

Candidate Name

|                |                          |           |
|----------------|--------------------------|-----------|
| Office Sought: | <input type="checkbox"/> | House     |
|                | <input type="checkbox"/> | Senate    |
|                | <input type="checkbox"/> | President |

Disbursement For:

|                          |                   |                          |         |
|--------------------------|-------------------|--------------------------|---------|
| <input type="checkbox"/> | Primary           | <input type="checkbox"/> | General |
| <input type="checkbox"/> | Other (specify) ▼ |                          |         |

Date of Disbursement

Amount of Each Disbursement this Period

A diagram of a rectangular frame. It consists of a horizontal beam at the top and a horizontal beam at the bottom, connected by vertical supports. The top beam has several small rectangular protrusions along its length. The bottom beam has several small rectangular protrusions along its length, with some of them being larger and more prominent than others.

**SUBTOTAL** of Disbursements This Page (optional).....

**TOTAL** This Period (last page this line number only).....

20.00

|  |     |  |     |  |     |  |     |  |      |  |     |
|--|-----|--|-----|--|-----|--|-----|--|------|--|-----|
|  | 21b |  | 22  |  | 23  |  | 24  |  | 25   |  | 26  |
|  | 27  |  | 28a |  | 28b |  | 28c |  | X 29 |  | 30b |

Foundation for a Greater America INC

**A. Mr. Milton C Ault III**

|        |       |            |
|--------|-------|------------|
| City   | State | Zip Code   |
| Tustin | CA    | 92781-3587 |

Transaction ID : B44B74AB7B7CD41FBB65

Category/  
Type

Disbursement For: 2014

☐ Primary ☐ General

☒ Other (specify) ▼

Other2014

**B.**

| City | State | Zip Code |
|------|-------|----------|
|------|-------|----------|

### Purpose of Disbursement

Amount of Each Disbursement this Period

Candidate Name

|                |                          |           |
|----------------|--------------------------|-----------|
| Office Sought: | <input type="checkbox"/> | House     |
|                | <input type="checkbox"/> | Senate    |
|                | <input type="checkbox"/> | President |

Disbursement For:

|                          |                   |                          |         |
|--------------------------|-------------------|--------------------------|---------|
| <input type="checkbox"/> | Primary           | <input type="checkbox"/> | General |
| <input type="checkbox"/> | Other (specify) ▼ |                          |         |

Full Name (Last, First, Middle Initial)

**C.**

Date of Disbursement

Mailing Address

| City | State | Zip Code |
|------|-------|----------|
|------|-------|----------|

### Purpose of Disbursement

Amount of Each Disbursement this Period

Candidate Name

|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
|  |  |  |  |

|                |                          |           |
|----------------|--------------------------|-----------|
| Office Sought: | <input type="checkbox"/> | House     |
|                | <input type="checkbox"/> | Senate    |
|                | <input type="checkbox"/> | President |

Disbursement For:

|                          |                   |                          |         |
|--------------------------|-------------------|--------------------------|---------|
| <input type="checkbox"/> | Primary           | <input type="checkbox"/> | General |
| <input type="checkbox"/> | Other (specify) ▼ |                          |         |

**SUBTOTAL** of Disbursements This Page (optional).....

100.00

**TOTAL** This Period (last page this line number only).....

100.00

**SCHEDULE C (FEC Form 3X)****LOANS**Use separate schedule(s)  
for each category of the  
Detailed Summary Page

PAGE 12 OF 29

FOR LINE 13 OF FORM 3X

NAME OF COMMITTEE (In Full)

Transaction ID : C2132642B6D3F4B7FBAE

Foundation for a Greater America INC

**LOAN SOURCE** Full Name (Last, First, Middle Initial)

Mr. James P Hodgins

Election: 2014

☐ Primary☐ General☒ Other (specify) ▼

Other2014

Mailing Address PO Box 3587

City Tustin

State CA

ZIP Code 92781-3587

Original Amount of Loan

200.00

Cumulative Payment To Date

0.00

Balance Outstanding at Close of This Period

200.00

**TERMS**

Date Incurred

M M M / D D D / Y Y Y Y Y Y  
09 / 30 / 2014

Date Due

M M M / D D D / Y Y Y Y Y Y  
09 / 30 / 2016

Interest Rate

None % (apr)

Secured:

☐ Yes☒ No

List All Endorsers or Guarantors (if any) to Loan Source

1. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount  
Guaranteed  
Outstanding:

2. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount  
Guaranteed  
Outstanding:

3. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount  
Guaranteed  
Outstanding:

4. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount  
Guaranteed  
Outstanding:**SUBTOTALS** This Period This Page (optional)..... ►

200.00

**TOTALS** This Period (last page in this line only)..... ►

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

**SCHEDULE C (FEC Form 3X)****LOANS**Use separate schedule(s)  
for each category of the  
Detailed Summary Page

PAGE 13 OF 29

FOR LINE 13 OF FORM 3X

NAME OF COMMITTEE (In Full)

Transaction ID : C03FBD4CC1C29458DA31

Foundation for a Greater America INC

**LOAN SOURCE** Full Name (Last, First, Middle Initial)  
(2) Finiks Capital, LLC

Election: 2014

☐ Primary☐ General☒ Other (specify) ▼

Other2014

Mailing Address 28 Holly Lane

City Darien

State CT

ZIP Code 06820-3303

Original Amount of Loan

500.00

Cumulative Payment To Date

0.00

Balance Outstanding at Close of This Period

500.00

**TERMS**

Date Incurred

M M M /  
08D D D /  
20Y Y Y Y Y  
2014

Date Due

M M M /  
08D D D /  
22Y Y Y Y Y  
2016

Interest Rate

None

% (apr)

Secured:

☐ Yes☒ No

List All Endorsers or Guarantors (if any) to Loan Source

1. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount  
Guaranteed  
Outstanding:

2. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount  
Guaranteed  
Outstanding:

3. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount  
Guaranteed  
Outstanding:

4. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount  
Guaranteed  
Outstanding:**SUBTOTALS** This Period This Page (optional)..... ►

500.00

**TOTALS** This Period (last page in this line only)..... ►

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

**SCHEDULE C (FEC Form 3X)****LOANS**Use separate schedule(s)  
for each category of the  
Detailed Summary Page

PAGE 14 OF 29

FOR LINE 13 OF FORM 3X

NAME OF COMMITTEE (In Full)

Transaction ID : C46B79B6C52864203B62

Foundation for a Greater America INC

**LOAN SOURCE** Full Name (Last, First, Middle Initial)  
(2) Finiks Capital, LLC

Election: 2014

☐ Primary☐ General☒ Other (specify) ▼

Other2014

Mailing Address 28 Holly Lane

City Darien

State CT

ZIP Code 06820-3303

Original Amount of Loan

6500.00

Cumulative Payment To Date

235.00

Balance Outstanding at Close of This Period

6265.00

**TERMS**

Date Incurred

M M M / D D D / Y Y Y Y Y Y  
03 / 17 / 2014

Date Due

M M M / D D D / Y Y Y Y Y Y  
03 / 17 / 2016

Interest Rate

None % (apr)

Secured:

☐ Yes☒ No

List All Endorsers or Guarantors (if any) to Loan Source

1. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount  
Guaranteed  
Outstanding:

2. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount  
Guaranteed  
Outstanding:

3. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount  
Guaranteed  
Outstanding:

4. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount  
Guaranteed  
Outstanding:**SUBTOTALS** This Period This Page (optional)..... ►

6265.00

**TOTALS** This Period (last page in this line only)..... ►

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

**SCHEDULE C (FEC Form 3X)****LOANS**Use separate schedule(s)  
for each category of the  
Detailed Summary Page

PAGE 15 OF 29

FOR LINE 13 OF FORM 3X

NAME OF COMMITTEE (In Full)

Transaction ID : C7CB9F40054354075857

Foundation for a Greater America INC

**LOAN SOURCE** Full Name (Last, First, Middle Initial)

Ms. Kyleen Cane

Election: 2014

☐ Primary☐ General☒ Other (specify) ▼

Other2014

Mailing Address 3273 E Warm Springs Rd

City Henderson

State NV

ZIP Code 89014

Original Amount of Loan

10700.00

Cumulative Payment To Date

250.00

Balance Outstanding at Close of This Period

10450.00

**TERMS**

Date Incurred

MM / DD / YYYY  
07 / 11 / 2014

Date Due

MM / DD / YYYY  
08 / 25 / 2014

Interest Rate

18.00 % (apr)

Secured:

☐ Yes☒ No

List All Endorsers or Guarantors (if any) to Loan Source

1. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount  
Guaranteed  
Outstanding:

2. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount  
Guaranteed  
Outstanding:

3. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount  
Guaranteed  
Outstanding:

4. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount  
Guaranteed  
Outstanding:**SUBTOTALS** This Period This Page (optional)..... ►

10450.00

**TOTALS** This Period (last page in this line only)..... ►

17415.00

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

**SCHEDULE D (FEC Form 3X)****DEBTS AND OBLIGATIONS****Excluding Loans**(Use separate  
schedule(s)  
for each  
numbered line)

PAGE 16 OF 29

FOR LINE NUMBER:  
(check only one)☐ 9  
☒ 10

NAME OF COMMITTEE (In Full)

Foundation for a Greater America INC

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor

**CSC - Corporation Service Company**

Nature of Debt (Purpose):

Documents Services Company

Mailing Address PO Box 13397

City State

Philadelphia

Zip Code

PA

19101-3397

Outstanding Balance Beginning This Period

552.00

Transaction ID : DF7191FD703624ED9939

Amount Incurred This Period

0.00

Payment This Period

0.00

Outstanding Balance at Close of This Period

552.00

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor

**Mr. Milton C Ault III**

Nature of Debt (Purpose):

Recruitment of Director of Campaign

Mailing Address PO Box 3587

City State

Tustin

Zip Code

CA

92781-3587

Outstanding Balance Beginning This Period

57.22

Transaction ID : D4FDC8368CA2F4E3E963

Amount Incurred This Period

0.00

Payment This Period

0.00

Outstanding Balance at Close of This Period

57.22

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor

**InFind.com, Inc.**

Nature of Debt (Purpose):

Foundation Management Consulting Services

Mailing Address 12021 Wilshire Blvd

Suite 634

City

Los Angeles

State

CA

Zip Code

90025-1206

Outstanding Balance Beginning This Period

6100.00

Transaction ID : D07AA83A2B1C442CB9FF

Amount Incurred This Period

0.00

Payment This Period

0.00

Outstanding Balance at Close of This Period

6100.00

1) **SUBTOTALS** This Period This Page (optional)..... ►

6709.22

2) **TOTALS** This Period (last page this line number only)..... ►3) **TOTAL OUTSTANDING LOANS** from Schedule C (last page only) ..... ►4) **ADD 2) and 3)** and carry forward to appropriate line of Summary Page (last page only) ►



**SCHEDULE D (FEC Form 3X)****DEBTS AND OBLIGATIONS****Excluding Loans**(Use separate  
schedule(s)  
for each  
numbered line)

PAGE 17 OF 29

FOR LINE NUMBER:  
(check only one)☐ 9  
☒ 10

NAME OF COMMITTEE (In Full)

Foundation for a Greater America INC

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor

John Cowan Law

Nature of Debt (Purpose):  
legal servicesMailing Address 100 Pine Street  
Suite 1250City State Zip Code  
San Francisco CA 94111-5235

Outstanding Balance Beginning This Period

16550.15

Transaction ID : D0CD3DFBC059C4F46942

Amount Incurred This Period

0.00

Payment This Period

0.00

Outstanding Balance at Close of This Period

16550.15

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor

InFind.com, Inc.

Nature of Debt (Purpose):  
Foundation Management ConsultantMailing Address 12021 Wilshire Blvd  
Suite 634City State Zip Code  
Los Angeles CA 90025-1206

Outstanding Balance Beginning This Period

10000.00

Transaction ID : D73243F62F80C4F16845

Amount Incurred This Period

0.00

Payment This Period

0.00

Outstanding Balance at Close of This Period

10000.00

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Jeff Taylor Graphics

Nature of Debt (Purpose):  
Logo Design - Voters For HillaryMailing Address 2633 Lincoln Blvd.  
Suite 837City State Zip Code  
Santa Monica CA 90405-4619

Outstanding Balance Beginning This Period

800.00

Transaction ID : D1AD9BB288B164F50AAC

Amount Incurred This Period

0.00

Payment This Period

0.00

Outstanding Balance at Close of This Period

800.00

1) **SUBTOTALS** This Period This Page (optional)..... ►

27350.15

2) **TOTALS** This Period (last page this line number only)..... ►3) **TOTAL OUTSTANDING LOANS** from Schedule C (last page only) ..... ►4) **ADD 2) and 3)** and carry forward to appropriate line of Summary Page (last page only) ►

**SCHEDULE D (FEC Form 3X)****DEBTS AND OBLIGATIONS****Excluding Loans**(Use separate  
schedule(s)  
for each  
numbered line)

PAGE 18 OF 29

FOR LINE NUMBER:  
(check only one)
☐ 9  
☒ 10

NAME OF COMMITTEE (In Full)

Foundation for a Greater America INC

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Jeff Taylor Graphics

Nature of Debt (Purpose):

Graphic Design - Logo for FFAGA

Mailing Address 2633 Lincoln Blvd.  
Suite 837City State Zip Code  
Santa Monica CA 90405-4619

Outstanding Balance Beginning This Period

800.00

Transaction ID : D3471344D898C40EFAD0

Amount Incurred This Period

0.00

Payment This Period

0.00

Outstanding Balance at Close of This Period

800.00

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Womble Carlyle Sandridge &amp; Rice LLP

Nature of Debt (Purpose):

legal services

Mailing Address 1200 Nineteenth St. N.W.  
Suite 500City State Zip Code  
Washington DC 20036-2421

Outstanding Balance Beginning This Period

9049.42

Transaction ID : D25460DF3EB12497286A

Amount Incurred This Period

0.00

Payment This Period

0.00

Outstanding Balance at Close of This Period

9049.42

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Womble Carlyle Sandridge &amp; Rice LLP

Nature of Debt (Purpose):

legal services

Mailing Address 1200 Nineteenth St. N.W.  
Suite 500City State Zip Code  
Washington DC 20036-2421

Outstanding Balance Beginning This Period

2888.50

Transaction ID : DA419BD9C7E6541A1B0C

Amount Incurred This Period

0.00

Payment This Period

0.00

Outstanding Balance at Close of This Period

2888.50

1) SUBTOTALS This Period This Page (optional)..... ►

12737.92

2) TOTALS This Period (last page this line number only)..... ►

3) TOTAL OUTSTANDING LOANS from Schedule C (last page only) ..... ►

4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) ►

**SCHEDULE D (FEC Form 3X)****DEBTS AND OBLIGATIONS****Excluding Loans**(Use separate  
schedule(s)  
for each  
numbered line)

PAGE 19 OF 29

FOR LINE NUMBER:  
(check only one)☐ 9  
☒ 10

NAME OF COMMITTEE (In Full)

Foundation for a Greater America INC

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Mr. James P Hodgins

Nature of Debt (Purpose):

Contract labor for Treasurer services

Mailing Address PO Box 3587

City State

Tustin

Zip Code

CA

92781-3587

Outstanding Balance Beginning This Period

1225.00

Transaction ID : D37A80DF93FD24A89A95

Amount Incurred This Period

0.00

Payment This Period

100.00

Outstanding Balance at Close of This Period

1125.00

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Mr. Milton C Ault III

Nature of Debt (Purpose):

expenses related to hiring consultant Rob Kaplan

Mailing Address PO Box 3587

City State

Tustin

Zip Code

CA

92781-3587

Outstanding Balance Beginning This Period

165.20

Transaction ID : DE5DCC0AC1FD84A8EB9A

Amount Incurred This Period

0.00

Payment This Period

0.00

Outstanding Balance at Close of This Period

165.20

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor

InFind.com, Inc.

Nature of Debt (Purpose):

Foundation Managment Consultant

Mailing Address 12021 Wilshire Blvd

Suite 634

City

Los Angeles

State

CA

Zip Code

90025-1206

Outstanding Balance Beginning This Period

10000.00

Transaction ID : DA11BD6963DCC4EB4ADC

Amount Incurred This Period

0.00

Payment This Period

0.00

Outstanding Balance at Close of This Period

10000.00

1) SUBTOTALS This Period This Page (optional)..... ►

11290.20

2) TOTALS This Period (last page this line number only)..... ►

3) TOTAL OUTSTANDING LOANS from Schedule C (last page only) ..... ►

4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) ►

**SCHEDULE D (FEC Form 3X)****DEBTS AND OBLIGATIONS****Excluding Loans**(Use separate  
schedule(s)  
for each  
numbered line)

PAGE 20 OF 29

FOR LINE NUMBER:  
(check only one)☐ 9  
☒ 10

NAME OF COMMITTEE (In Full)

Foundation for a Greater America INC

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor

**CSC - Corporation Service Company**

Nature of Debt (Purpose):

Documents Services Company - late charge  
(interest)

Mailing Address PO Box 13397

City State

Zip Code

Philadelphia

PA

19101-3397

Outstanding Balance Beginning This Period

33.84

Transaction ID : DB1B9E54AFE454C2D967

Amount Incurred This Period

0.00

Payment This Period

0.00

Outstanding Balance at Close of This Period

33.84

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor

**Aristotle International, Inc.**

Nature of Debt (Purpose):

Credit Card Processing Fees

Mailing Address 205 Pennsylvania Ave., SE

City State

Zip Code

Washington

DC

20003-1164

Outstanding Balance Beginning This Period

75.46

Transaction ID : D21F0A10BB40B497D9E3

Amount Incurred This Period

0.00

Payment This Period

0.00

Outstanding Balance at Close of This Period

75.46

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor

**Aristotle International, Inc.**

Nature of Debt (Purpose):

Consulting for Compliance re quarterly filing of  
FEC report

Mailing Address 205 Pennsylvania Ave., SE

City

State

Zip Code

Washington

DC

20003-1164

Outstanding Balance Beginning This Period

692.18

Transaction ID : DB8C90B46C113494B978

Amount Incurred This Period

0.00

Payment This Period

0.00

Outstanding Balance at Close of This Period

692.18

1) **SUBTOTALS** This Period This Page (optional)..... ►

801.48

2) **TOTALS** This Period (last page this line number only)..... ►3) **TOTAL OUTSTANDING LOANS** from Schedule C (last page only) ..... ►4) **ADD 2) and 3)** and carry forward to appropriate line of Summary Page (last page only) ►

**SCHEDULE D (FEC Form 3X)****DEBTS AND OBLIGATIONS****Excluding Loans**(Use separate  
schedule(s)  
for each  
numbered line)

PAGE 21 OF 29

FOR LINE NUMBER:  
(check only one)☐ 9  
☒ 10

NAME OF COMMITTEE (In Full)

Foundation for a Greater America INC

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Jeff Taylor Graphics

Nature of Debt (Purpose):

Graphic Design - VFH Letterhead &amp; word doc

Mailing Address 2633 Lincoln Blvd.  
Suite 837City State Zip Code  
Santa Monica CA 90405-4619

Outstanding Balance Beginning This Period

475.00

Transaction ID : DEB91E31A3D3F489CAB6

Amount Incurred This Period

0.00

Payment This Period

0.00

Outstanding Balance at Close of This Period

475.00

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Womble Carlyle Sandridge &amp; Rice LLP

Nature of Debt (Purpose):

Legal Services

Mailing Address 1200 Nineteenth St. N.W.  
Suite 500City State Zip Code  
Washington DC 20036-2421

Outstanding Balance Beginning This Period

327.00

Transaction ID : DF1CA96753B3F425C80C

Amount Incurred This Period

0.00

Payment This Period

0.00

Outstanding Balance at Close of This Period

327.00

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Anastasia Ault

Nature of Debt (Purpose):

Office Supplies

Mailing Address 8686 Merced Circle  
Unit 1007 DCity State Zip Code  
Costa Mesa CA 92626

Outstanding Balance Beginning This Period

12.71

Transaction ID : D8D6CE9A7F5454A24BC0

Amount Incurred This Period

0.00

Payment This Period

0.00

Outstanding Balance at Close of This Period

12.71

1) SUBTOTALS This Period This Page (optional)..... ►

814.71

2) TOTALS This Period (last page this line number only)..... ►

3) TOTAL OUTSTANDING LOANS from Schedule C (last page only) ..... ►

4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) ►

**SCHEDULE D (FEC Form 3X)****DEBTS AND OBLIGATIONS****Excluding Loans**(Use separate  
schedule(s)  
for each  
numbered line)

PAGE 22 OF 29

FOR LINE NUMBER:  
(check only one)
☐ 9  
☒ 10

NAME OF COMMITTEE (In Full)

Foundation for a Greater America INC

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Mr. Milton C Ault III

Nature of Debt (Purpose):

FFAGA Exp related to eval mgmt consultant,  
InFind.com

Mailing Address PO Box 3587

City State

Zip Code

Tustin

CA

92781-3587

Outstanding Balance Beginning This Period

97.58

Transaction ID : DFB52BD98E2734AB0B76

Amount Incurred This Period

0.00

Payment This Period

0.00

Outstanding Balance at Close of This Period

97.58

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Mr. James P Hodgins

Nature of Debt (Purpose):

Contract labor for Treasurer services

Mailing Address PO Box 3587

City State

Zip Code

Tustin

CA

92781-3587

Outstanding Balance Beginning This Period

1500.00

Transaction ID : D052A72C79AB14D00B08

Amount Incurred This Period

0.00

Payment This Period

0.00

Outstanding Balance at Close of This Period

1500.00

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Mr. James P Hodgins

Nature of Debt (Purpose):

Office supplies

Mailing Address PO Box 3587

City

State

Zip Code

Tustin

CA

92781-3587

Outstanding Balance Beginning This Period

6.47

Transaction ID : D54B07E53C6584FF8B9D

Amount Incurred This Period

0.00

Payment This Period

0.00

Outstanding Balance at Close of This Period

6.47

1) SUBTOTALS This Period This Page (optional)..... ►

1604.05

2) TOTALS This Period (last page this line number only)..... ►

3) TOTAL OUTSTANDING LOANS from Schedule C (last page only) ..... ►

4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) ►

**SCHEDULE D (FEC Form 3X)****DEBTS AND OBLIGATIONS****Excluding Loans**(Use separate  
schedule(s)  
for each  
numbered line)

PAGE 23 OF 29

FOR LINE NUMBER:  
(check only one)
☐ 9  
☒ 10

NAME OF COMMITTEE (In Full)

Foundation for a Greater America INC

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Aristotle International, Inc.

Nature of Debt (Purpose):

Credit Card Processing Fees

Mailing Address 205 Pennsylvania Ave., SE

City State

Zip Code

Washington

DC

20003-1164

Outstanding Balance Beginning This Period

138.70

Transaction ID : DFBBF69AB45144D4E81F

Amount Incurred This Period

0.00

Payment This Period

0.00

Outstanding Balance at Close of This Period

138.70

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Mr. James P Hodgins

Nature of Debt (Purpose):

Expenses for operations - stamps, ink, paper, pens, etc.

Mailing Address PO Box 3587

City State

Zip Code

Tustin

CA

92781-3587

Outstanding Balance Beginning This Period

2.58

Transaction ID : DCF5D10D02C884E8D957

Amount Incurred This Period

0.00

Payment This Period

0.00

Outstanding Balance at Close of This Period

2.58

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Propel Management Group, Inc.

Nature of Debt (Purpose):

Consulting Services for Call Center Compliance

Mailing Address 3625 West Mac Arthur Blvd  
Suite 302

City

State

Zip Code

Santa Ana

CA

92704-6849

Outstanding Balance Beginning This Period

726.78

Transaction ID : D00ADF2BA0F3941BB967

Amount Incurred This Period

0.00

Payment This Period

0.00

Outstanding Balance at Close of This Period

726.78

1) SUBTOTALS This Period This Page (optional)..... ►

868.06

2) TOTALS This Period (last page this line number only)..... ►

3) TOTAL OUTSTANDING LOANS from Schedule C (last page only) ..... ►

4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) ►

**SCHEDULE D (FEC Form 3X)****DEBTS AND OBLIGATIONS****Excluding Loans**(Use separate  
schedule(s)  
for each  
numbered line)

PAGE 24 OF 29

FOR LINE NUMBER:  
(check only one)☐ 9  
☒ 10

NAME OF COMMITTEE (In Full)

Foundation for a Greater America INC

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Aristotle International, Inc.

Nature of Debt (Purpose):

Aristotle - merchant bank services

Mailing Address 205 Pennsylvania Ave., SE

City State

Zip Code

Washington

DC

20003-1164

Outstanding Balance Beginning This Period

6.69

Transaction ID : DE46C1F0385954AB58C1

Amount Incurred This Period

0.00

Payment This Period

0.00

Outstanding Balance at Close of This Period

6.69

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor

CrossClick Media, Inc. I (CCM)

Nature of Debt (Purpose):

Call Center - Outreach to potential  
Contributors

Mailing Address 8725 S. Eastern Ave

Suite 200-661

City State

Zip Code

Las Vegas

NV

89123-3243

Outstanding Balance Beginning This Period

39209.38

Transaction ID : D9F340288E3904A73ABF

Amount Incurred This Period

0.00

Payment This Period

480.00

Outstanding Balance at Close of This Period

38729.38

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Mr. James P Hodgins

Nature of Debt (Purpose):

contract pay for trsy services

Mailing Address PO Box 3587

City

State

Zip Code

Tustin

CA

92781-3587

Outstanding Balance Beginning This Period

1500.00

Transaction ID : DF0F31E3EF9C949FDA8D

Amount Incurred This Period

0.00

Payment This Period

0.00

Outstanding Balance at Close of This Period

1500.00

1) **SUBTOTALS** This Period This Page (optional)..... ►

40236.07

2) **TOTALS** This Period (last page this line number only)..... ►3) **TOTAL OUTSTANDING LOANS** from Schedule C (last page only) ..... ►4) **ADD 2) and 3)** and carry forward to appropriate line of Summary Page (last page only) ►



**SCHEDULE D (FEC Form 3X)****DEBTS AND OBLIGATIONS****Excluding Loans**(Use separate  
schedule(s)  
for each  
numbered line)

PAGE 25 OF 29

FOR LINE NUMBER:  
(check only one)☐ 9  
☒ 10

NAME OF COMMITTEE (In Full)

Foundation for a Greater America INC

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Anastasia Ault

Nature of Debt (Purpose):

Office supplies

Mailing Address 8686 Merced Circle  
Unit 1007 DCity State Zip Code  
Costa Mesa CA 92626

Outstanding Balance Beginning This Period

28.80

Transaction ID : D18D8EB6C2535471ABD6

Amount Incurred This Period

0.00

Payment This Period

0.00

Outstanding Balance at Close of This Period

28.80

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor

CSC - Corporation Service Company

Nature of Debt (Purpose):

late charge on bal due

Mailing Address PO Box 13397

City State Zip Code  
Philadelphia PA 19101-3397

Outstanding Balance Beginning This Period

7.56

Transaction ID : DA2483CFD4CB64896951

Amount Incurred This Period

0.00

Payment This Period

0.00

Outstanding Balance at Close of This Period

7.56

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Aristotle International, Inc.

Nature of Debt (Purpose):

Aristotle - consulting services Dave Mason re  
filing FEC form 3x on 7/15/14

Mailing Address 205 Pennsylvania Ave., SE

City State Zip Code  
Washington DC 20003-1164

Outstanding Balance Beginning This Period

150.00

Transaction ID : D8F8AB75A0F104389A69

Amount Incurred This Period

0.00

Payment This Period

0.00

Outstanding Balance at Close of This Period

150.00

1) SUBTOTALS This Period This Page (optional)..... ►

186.36

2) TOTALS This Period (last page this line number only)..... ►

3) TOTAL OUTSTANDING LOANS from Schedule C (last page only) ..... ►

4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) ►

**SCHEDULE D (FEC Form 3X)****DEBTS AND OBLIGATIONS****Excluding Loans**(Use separate  
schedule(s)  
for each  
numbered line)

PAGE 26 OF 29

FOR LINE NUMBER:  
(check only one)
☐ 9  
☒ 10

NAME OF COMMITTEE (In Full)

Foundation for a Greater America INC

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Aristotle International, Inc.

Nature of Debt (Purpose):

Aristotle merchant banking services

Mailing Address 205 Pennsylvania Ave., SE

City State

Zip Code

Washington

DC

20003-1164

Outstanding Balance Beginning This Period

6.52

Transaction ID : DEA270B1A0A3A4AE09BB

Amount Incurred This Period

0.00

Payment This Period

0.00

Outstanding Balance at Close of This Period

6.52

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Mr. James P Hodgins

Nature of Debt (Purpose):

contract trsy services

Mailing Address PO Box 3587

City State

Zip Code

Tustin

CA

92781-3587

Outstanding Balance Beginning This Period

1500.00

Transaction ID : DB1F2A24F74634E479CD

Amount Incurred This Period

0.00

Payment This Period

0.00

Outstanding Balance at Close of This Period

1500.00

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor

CSC - Corporation Service Company

Nature of Debt (Purpose):

late charge on bal due

Mailing Address PO Box 13397

City  
PhiladelphiaState  
PAZip Code  
19101-3397

Outstanding Balance Beginning This Period

8.28

Transaction ID : D843E97F3F00F4209B3D

Amount Incurred This Period

0.00

Payment This Period

0.00

Outstanding Balance at Close of This Period

8.28

1) **SUBTOTALS** This Period This Page (optional)..... ►

1514.80

2) **TOTALS** This Period (last page this line number only)..... ►3) **TOTAL OUTSTANDING LOANS** from Schedule C (last page only) ..... ►4) **ADD 2) and 3)** and carry forward to appropriate line of Summary Page (last page only) ►

**SCHEDULE D (FEC Form 3X)****DEBTS AND OBLIGATIONS****Excluding Loans**(Use separate  
schedule(s)  
for each  
numbered line)

PAGE 27 OF 29

FOR LINE NUMBER:  
(check only one)☐ 9  
☒ 10

NAME OF COMMITTEE (In Full)

Foundation for a Greater America INC

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Womble Carlyle Sandridge &amp; Rice LLP

Nature of Debt (Purpose):

legal services from FEC Counsel - James Kahl

Mailing Address 1200 Nineteenth St. N.W.  
Suite 500City State Zip Code  
Washington DC 20036-2421

Outstanding Balance Beginning This Period

436.00

Transaction ID : D5277CB0A39B4404AB71

Amount Incurred This Period

0.00

Payment This Period

0.00

Outstanding Balance at Close of This Period

436.00

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Aristotle International, Inc.

Nature of Debt (Purpose):

Quarterly fee for website management

Mailing Address 205 Pennsylvania Ave., SE

City State Zip Code  
Washington DC 20003-1164

Outstanding Balance Beginning This Period

2750.00

Transaction ID : D984D9F4A5BC94A6EAEF

Amount Incurred This Period

0.00

Payment This Period

0.00

Outstanding Balance at Close of This Period

2750.00

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Mr. James P Hodgins

Nature of Debt (Purpose):

Contract labor for Treasurer services

Mailing Address PO Box 3587

City State Zip Code  
Tustin CA 92781-3587

Outstanding Balance Beginning This Period

1500.00

Transaction ID : D20BE86A921BD40849B4

Amount Incurred This Period

0.00

Payment This Period

0.00

Outstanding Balance at Close of This Period

1500.00

1) SUBTOTALS This Period This Page (optional)..... ►

4686.00

2) TOTALS This Period (last page this line number only)..... ►

3) TOTAL OUTSTANDING LOANS from Schedule C (last page only) ..... ►

4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) ►

**SCHEDULE D (FEC Form 3X)****DEBTS AND OBLIGATIONS****Excluding Loans**(Use separate  
schedule(s)  
for each  
numbered line)

PAGE 28 OF 29

FOR LINE NUMBER:  
(check only one)☐ 9  
☒ 10

NAME OF COMMITTEE (In Full)

Foundation for a Greater America INC

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Aristotle International, Inc.

Nature of Debt (Purpose):

Aristotle - merchant bank services

Mailing Address 205 Pennsylvania Ave., SE

City State

Zip Code

Washington

DC

20003-1164

Outstanding Balance Beginning This Period

44.04

Transaction ID : D3ABE36F594BB4E4F81C

Amount Incurred This Period

0.00

Payment This Period

0.00

Outstanding Balance at Close of This Period

44.04

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor

CSC - Corporation Service Company

Nature of Debt (Purpose):

carrying cost for one month

Mailing Address PO Box 13397

City State

Zip Code

Philadelphia

PA

19101-3397

Outstanding Balance Beginning This Period

8.28

Transaction ID : D0F1307F3ED95485B940

Amount Incurred This Period

0.00

Payment This Period

0.00

Outstanding Balance at Close of This Period

8.28

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Mr. James P Hodgins

Nature of Debt (Purpose):

Contract labor for Treasurer services

Mailing Address PO Box 3587

City

State

Zip Code

Tustin

CA

92781-3587

Outstanding Balance Beginning This Period

0.00

Transaction ID : DB5E9C4E411154911A67

Amount Incurred This Period

1500.00

Payment This Period

0.00

Outstanding Balance at Close of This Period

1500.00

1) SUBTOTALS This Period This Page (optional)..... ►

1552.32

2) TOTALS This Period (last page this line number only)..... ►

3) TOTAL OUTSTANDING LOANS from Schedule C (last page only) ..... ►

4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) ►

**SCHEDULE D (FEC Form 3X)****DEBTS AND OBLIGATIONS****Excluding Loans**(Use separate  
schedule(s)  
for each  
numbered line)

PAGE 29 OF 29

FOR LINE NUMBER:  
(check only one)
☐ 9  
☒ 10

NAME OF COMMITTEE (In Full)

Foundation for a Greater America INC

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor

**CSC - Corporation Service Company**

Nature of Debt (Purpose):

CSC prov doc serv - this is int chgs for Sep 14

Mailing Address PO Box 13397

City State

Zip Code

Philadelphia

PA

19101-3397

Outstanding Balance Beginning This Period

0.00

Transaction ID : DB264CB018C124D45A43

Amount Incurred This Period

8.28

Payment This Period

0.00

Outstanding Balance at Close of This Period

8.28

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor

**Mr. Milton C Ault III**

Nature of Debt (Purpose):

Board Member Stipend for Chairman

Mailing Address PO Box 3587

City State

Zip Code

Tustin

CA

92781-3587

Outstanding Balance Beginning This Period

0.00

Transaction ID : D8FED2F8C41354540902

Amount Incurred This Period

500.00

Payment This Period

0.00

Outstanding Balance at Close of This Period

500.00

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Nature of Debt (Purpose):

Mailing Address

City

State

Zip Code

Outstanding Balance Beginning This Period

Amount Incurred This Period

Payment This Period

Outstanding Balance at Close of This Period

1) **SUBTOTALS** This Period This Page (optional)..... ►

508.28

2) **TOTALS** This Period (last page this line number only)..... ►

110859.62

3) **TOTAL OUTSTANDING LOANS** from Schedule C (last page only) ..... ►

17415.00

4) **ADD 2) and 3)** and carry forward to appropriate line of Summary Page (last page only) ►

128274.62